

THRIVING FAITH

Love God. Love Our Neighbors.

Make Disciples of Christ.



ALTAR FLOWERS:

- in honor of Lynn's birthday in heaven, from Scott & Steve Favinger.
- in honor of her kids, Andrew & Karson, from Mary Kampfe

Sign up on the chart on the Fellowship Hall bulletin board or call the church office.

GRIEFSHARE - Mondays at 7:00pm in the Seekers Classroom

Find healing and peace with others who are dealing with the heaviness of grief.

GriefShare meets every Monday until Nov. 23rd

BIBLE STUDY - 6 week class

On Mondays at 7:00 Pastor Matt will be leading a bible study following the book "The After Party".

PRAYER SHAWL - NIGHT KNITTERS

There is a new Night Knitters Prayer Shawl Group...The group begins Tuesday, October 6, from 7:00-8:00 in the (Asbury Room) and will meet on the first Tuesday of each month. It's open to anyone who enjoys knitting, crocheting, quilting, or other handcrafts. Yarn is available, and donations are welcome.

HEALTH & WELLNESS

The Health & Wellness committee will be signing up church members in the Narthex for the Red Cross Blood Drive on October 16th and the Alzheimer's Walk on October 18th. Please check the sign up table for specific details.

PAINT & SIP - October 11th | 2:00-4:00pm

Immerse yourself in our Painting Workshop for all skill levels to enhance creativity. Cost is \$10 scholarships are available to cover costs if needed. Sign up by calling the front office!

FINANCIAL INFORMATION (WEEK 39)

Operational Income \$ 523,363

*Operational Expenses \$ 648,205

Based on 1st & 2nd quarter 2025

QR Code for Giving



QR Code to register your attendance



WORSHIP ENGAGEMENT 10/04/26

Is 1:10-18; Lu 10:25-37

"Justice, Mercy, and the Common Good"

Pastor Matt Fowler

Jesus tells the parable in answer to "Who is my neighbor?" and then asks his questioner, "Who was the neighbor to the robbed man?" Why does Jesus answer like this?

The neighborly one helped a cultural enemy. What emotions or cultural barriers did he have to overcome?

Some Christians view interaction with government and politics as a way to "love our neighbors." Do you agree or disagree, with what caveats, and why?

What is something you see differently now, related to the sermon on Is 1:10-18 and Luke 10:25-37, than at a previous season of your life?

